

**To:** Shaw, Hanh[Shaw.Hanh@epa.gov]  
**From:** Douglas, Mark  
**Sent:** Tue 8/8/2017 5:59:05 PM  
**Subject:** RE: ASAP 3a letter - HQ's comments

It's already shared to the 3 of you, I'll save it to One Drive and send it back out

Mark Douglas

Aquatic Resources Unit

Office of Environmental Review & Assessment

U.S. Environmental Protection Agency

Alaska Operations Office

222 W. 7th Avenue, Box 19

Anchorage, AK 99513-7588

Phone (907) 271-1217

**From:** Shaw, Hanh  
**Sent:** Tuesday, August 08, 2017 9:58 AM  
**To:** Douglas, Mark <douglas.mark@epa.gov>  
**Subject:** RE: ASAP 3a letter - HQ's comments

Hi Mark, you forgot to include the attachment.

**From:** Douglas, Mark  
**Sent:** Tuesday, August 08, 2017 10:53 AM  
**To:** Shaw, Hanh <[Shaw.Hanh@epa.gov](mailto:Shaw.Hanh@epa.gov)>  
**Cc:** Thiesing, Mary <[Thiesing.Mary@epa.gov](mailto:Thiesing.Mary@epa.gov)>; Owens, Kim <[Owens.Kim@epa.gov](mailto:Owens.Kim@epa.gov)>  
**Subject:** RE: ASAP 3a letter - HQ's comments

All,

The suggested edits are made short of the ARNI blurb. The file remains on Sharepoint in the link Hanh sent.

Mark Douglas

Aquatic Resources Unit

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Anchorage, AK 99513-7588

Phone (907) 271-1217

**From:** Shaw, Hanh  
**Sent:** Monday, August 07, 2017 3:02 PM  
**To:** Douglas, Mark <[douglas.mark@epa.gov](mailto:douglas.mark@epa.gov)>  
**Cc:** Thiesing, Mary <[Thiesing.Mary@epa.gov](mailto:Thiesing.Mary@epa.gov)>; Owens, Kim <[Owens.Kim@epa.gov](mailto:Owens.Kim@epa.gov)>  
**Subject:** ASAP 3a letter - HQ's comments

Hi Mark,

Clay Miller and Charles Kovatch called me earlier this afternoon. The attached letter includes their edits and comments. Please revise the letter and send it back to me, Kim and Mary Anne for review. Mary Anne is out of the office until Wednesday, but informed me this morning she will be able to send us the ARNI attachment for review when she returns to the office.

I also received timing and briefing direction regarding the 3b letter. I will send that information via separate email.

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**Hanh Shaw** | Acting Manager

Aquatic Resources Unit

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U.S. Environmental Protection Agency | Region 10  
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